Fulfilling the neighbors' privileges
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ପଡୋଶୀଙ୍କରସୁବିଧାଅସୁବିଧାରସେହାୟକହବୋ

ଡକ୍ଟରସୟଦେଜାଫରମହେମୁେଦ

God expects us to do good to "the neighbor who is near, the neighbor who is distant and the companion by your side (on the way, in the locality, in the workplace, etc.)" (Quran 4:36). In this glorious verse, our Creator has mentioned the rights of neighbors along with the rights of parents and relatives. Prophet Muhammad (peace be upon him) said, "Whoever believes in God and the Last Day should continue to behave kindly towards his or her neighbors." The Prophet also warned that God will be particularly displeased with those persons who cause discomfort to their neighbor. He added, "Gabriel (Jibreel - pbuh) kept on enjoining good treatment with the neighbor to the extent that I thought that God would order neighbor's share in one's property." The Prophet also recommended, "No one should eat to the fill, while the neighbor is hungry." He said, "If a person fasts during day and worships during night but also causes discomfort to the neighbor, then such transgressor would be admitted into Hell. Contrarily, a person who does not offer supererogatory (Nafl) prayers but behaves kindly towards the neighbors, would be admitted into Paradise." One should occasionally send gifts to the neighbor and a gift offered by the neighbor should be accepted with respect and humility. The Prophet's daughter Ayesha asked him, "I want to send a gift to one of my neighbors; whom should I send it to?" He answered, "The one whose door is closest to yours."

ଈଶ୍ୱରଆମଠାରୁଆଶାକରନ୍ତୁଯେ, ଆମେ "ଆମନିକଟରଥିବାପଡୋଶୀଆମଠାରୁଦୂରରଥିବାପଡୋଶୀଏବଂଆମସହଭାଗୀହଉେଥିବାବନ୍ଧୁବାନ୍ଧବ
(ରାସ୍ତାଘାଟରେ, ସ୍ଥାନୀୟଅଞ୍ଚଳରେ, କାର୍ଯ୍ୟକ୍ଷତ୍ରେରଇେତ୍ୟାଦି"ଙ୍କରଆମମେଙ୍ଗଳକରିବା। (କୋରାନ୍ ୪:୩୬)। ଏହିମହାନବାକ୍ୟରେ,
ଆମରଷ୍ଟ୍ରଷ୍ଟାପିତାମାତା ଓ ସମ୍ପର୍କିୟମାନଙ୍କଅଧିକାରସହିତପଡୋଶୀମାନଙ୍କରଅଧିକାରବିଷୟରମେଧ୍ୟବର୍ଣ୍ଣନାକରିଛନ୍ତି।
ମହାପୁରୁଷମହମ୍ମଦ (ତାଙ୍କୁଶାନ୍ତିମିଳୁ) କହିଥିଲେ, "ଯଉେଁମାନଆେଲ୍ଲାଙ୍କଉପରଭେରସାକରନ୍ତିଏବଂଶଷେଦିନସମୋନନିେଜପ୍ରତି ଓ
ତାଙ୍କରପଡୋଶୀମାନଙ୍କପ୍ରତିସଦୟଆଚରଣପ୍ରଦର୍ଶନକରିବାଉଚିତ। ଏହାସହିତସକେହିଥିଲେ, "ଗ୍ରାବିଏଲ୍, (ଜିବ୍ରିଏଲ-ବୁହ)
ତାଙ୍କରପଡୋଶୀମାନଙ୍କପ୍ରତିଏତଭେଲଆଚରଣପ୍ରଦର୍ଶନକରୁଥିଲଯେେ,
ସଭୋବୁଥିଲଯେଈେଶ୍ୱରଜଣଙ୍କସମ୍ପତ୍ତିରପେଡୋଶୀମାନଙ୍କରଭାଗଅଛିଏହାନିର୍ଦ୍ଦଶେଦଇେଥାନ୍ତି।
ଏହାମହାପୁରୁଷମଧ୍ୟକହିଛନ୍ତିଯଯେଦିକୌଣସିବ୍ୟକ୍ତିଦିନସମୟରଉେପବାସକରଏେବଂରାତିରପୂେଜାକରକେିନ୍ତୁତାହାସହିତପଡୋଶୀଙ୍କପାଇଁଅସୁବିଧା
ସୃଷ୍ଟିକରିଥାଏତବେଏେପରିବ୍ୟକ୍ତିନର୍କକୁଯିବେ। ଏହାରବିପରୀତ,
ଯଦିଜଣବ୍ୟେକ୍ତିନାଫିପ୍ରାର୍ଥନାକରନୋହିଁକିନ୍ତୁପଡୋଶୀଙ୍କପ୍ରତିଦୟାଭାଗପ୍ରଦର୍ଶନକରେ, ସସ୍ୱେର୍ଗରସ୍ଥୋନପାଇବ।
"ଜଣମେଝିରମେଝିରପେଡୋଶୀଙ୍କଉପହାରଦବୋ ଓପଡୋଶୀଙ୍କଠାରୁଉପହାରସହୃଦୟତାରସହିତତଥାସମ୍ମାନରସହିତସ୍ୱୀକାରକରିବାଉଚିତ୍।
ଏହିମହାପୁରୁଷଙ୍କରକନ୍ୟାଆୟସୋତାଙ୍କୁପଚାରିଲେ, ମୁଁମୋରଜଣପେଡୋଶୀଙ୍କୁଉପହାରପଠାଇବାକୁଚାହେଁ: ମୁଁଏହାକୁପଠାଇବାଉଚିତ୍?"
ସଉେତ୍ତରଦଲେେ, " ଯାହାରଘରତୁମଘରଠାରୁସବୁଠାରୁନିକଟରତୋଙ୍କୁ।"

Quranic term 'the companion by your side' also includes in its definition the temporary companion at any certain place e.g. in the market, in a gathering, in a hostel, in the offices, the people standing, sitting or walking beside in bus, train, aeroplane, bus stop, railway station, airport, park etc. The commentators of the Quran say that this temporary companionship also imposes some obligation on a decent and civilized person, which requires that the other person must not be troubled and should be treated well. And if the neighbor happens to be a relative, then one has twofold responsibility; Quran describes this as 'the neighbor who is near of kin'.

କୋରାନରପଦ,
ଆପଣଙ୍କସହଭାଗୀକହିଲଏେହିସଂଜ୍ଞାରେ"ସସେମସ୍ତଙ୍କୁଅନ୍ତର୍ଭୁକ୍ତକରଯେଉେଁମାନଏେକନିର୍ଦ୍ଦିଷ୍ଟସ୍ଥାନରସୋମୟିକଭାବରବେନ୍ଧୁହୋଇଥାନ୍
ତି। ଯପେରିକିବଜାରରେ, ମଳୋରେ, ଛାତ୍ରାବାସରେ, କାର୍ଯ୍ୟାଳୟରେ, ବସ୍ଟ୍ରନେ, ଏରୋପ୍ଲନେ, ବସ୍ଷ୍ଟପ୍, ରଳେଷ୍ଟସେନ, ବିମାନବନ୍ଦର,
ପାର୍କଇତ୍ୟାଦିରଆେମନିକଟରବେସିଥିବାବାଠିଆହୋଇଥିବାବ୍ୟକ୍ତି ।
କୋରାନରସମୀକ୍ଷକମାନଏେହାମଧ୍ୟକହିଛନ୍ତିଯଏେହିସାମୟିକବନ୍ଧୁମଧ୍ୟଜଣସେଭ୍ୟ ଓ
ମାର୍ଜିତବ୍ୟକ୍ତିଙ୍କଉପରକେିଛିଦାୟିତ୍ୱନ୍ୟସ୍ତକରିଥାନ୍ତି, ଯାହାଆବଶ୍ୟକକରଯେେ,

ଅନ୍ୟବ୍ୟକ୍ତିଙ୍କରକୌଣସିଅସୁବିଧାହବେନାହିଁତାଙ୍କୁଭଲବ୍ୟବହାରମିଳିବାଉଚିତ୍ଏବଂଯଦିଏହିପଡୋଶୀଜଣସେମ୍ପର୍କିୟହୋଇଥାନ୍ତିତବେଏହିଦାୟିତ୍ୱଦୁଇଗୁଣହୋଇଥାଏ; କୋରାନଏହାକୁସମ୍ପର୍କିୟପଡୋଶୀଭାବରବେର୍ଣ୍ଣନାକରିଛି।"

A man came to the Prophet (pbuh) and complained, "I am not feeling secure with my neighbor, let alone the expectation of some good from him." After that the Prophet proclaimed in the Grand Mosque, "If one's neighbors are not safe from his evils, then he is not a true believer". After this, the Prophet said, "In each direction, forty houses come under the canvas of neighborhood." The scholars of Quran and Prophetic Traditions agree that kind behavior with the neighbor making sure that the basic necessities oflife are available with him or her include participation in happy and sad times, non-violation of privacy, keeping the common paths and entrances in and around the houses neat and clean, extending one's helping hand when the neighbor in a bad condition, offering loan if asked for, visiting during illness, attending funeral prayer, providing special assistance, not to build one's house higher to the extent that it deprives the neighbor's house of light and ventilations, and not to let the odor of the meals of one's house reach the neighborhood.

ଜଣବ୍ୟେକ୍ତିମହାପୁରୁଷ (ବୁହ) ଙ୍କନିକଟକୁଆସିଲଏବଂଅଭିଯୋଗକଲେ, "ମୁଁମୋପଡୋଶୀଙ୍କସହିତସୁରକ୍ଷିତଅନୁଭବକରୁନାହିଁ, ତାଙ୍କଠାରୁଏକୁଟିଆକିଛିଆଶାକରିବାଦୂରରକଥା" ତାହାଶୁଣିବାପରମେହାପୁରୁଷବିଶାଳମସଜିଦ୍ରକେହିଲେ, "ଯଦିକୌଣସିପଡୋଶୀତାଙ୍କରଖରାପଗୁଣରୁସୁରକ୍ଷିତନୁହଁନ୍ତି, ତବେସେଜେଣସେଚ୍ଚାଧର୍ମପରାୟଣନୁହଁନ୍ତି।" ଏହାପରମେହାପୁରୁଷକହିଲେ, "ପ୍ରତିଦିଗରେ ୪୦ଟି ଘରପଡୋଶୀଚିତ୍ରଅଧିନରଆସେ।"
କୋରାନରବିଦ୍ୱାନଏବଂମହାପୁରୁଷପରମ୍ପରାଏଥିରସେମ୍ମତଯପେଡୋଶୀମାନଙ୍କସହିତଉଦାରଆଚରଣସୁନିଶ୍ଚିତକରିଥାଏଯଜୀବନରମୌଳିକଆବଶ୍ୟକତାଗୁଡିକତାଙ୍କପାଇଁଉପଲବ୍ଧରହିଛି ଓ ତାଙ୍କୁସୁଖଦୁଃଖରସୋମିଲକରିଥାନ୍ତି, ଗୋପନୀୟତାଉଲ୍ଲଙ୍ଘନନକରିବା, ଘରଚାରିପଟ ଓ ସାର୍ବଜନୀନମାର୍ଗତଥାପ୍ରବଶେପଥପରିଷ୍କାରପରିଚ୍ଛନ୍ନରଖିବା, ପଡୋଶୀଅସୁବିଧାରଥିବାସମୟରତୋଙ୍କୁସହାୟତାପ୍ରଦାନକରିବା, ଯଦିମାଗନ୍ତିଋଣପ୍ରଦାନକରିବା, ଅସୁସ୍ଥହବୋସମୟରତୋଙ୍କୁଦଖେିବାକୁଯିବା, ଦାହସଂସ୍କାରପ୍ରାର୍ଥନାରଯୋଗଦବୋ, ସ୍ୱତନ୍ତ୍ରସହାୟତାପ୍ରଦାନକରିବା, ପଡୋଶୀଙ୍କଘରକୁଆଲୋକ ଓ ବାୟୁଚଳାଚଳବନ୍ଦକରିଦବୋଭଳିଉଚ୍ଚଅଟ୍ଟାଳିକାତିଆରିକରିବାନାହିଁଏବଂନିଜଘରରବାସ୍ନାପଡୋଶୀଘରପେହଞ୍ଚନୋହିଁ।

It is the requirement of the true spirit of the faith that whenever we go to a certain area as new neighbors or a new neighbor comes to our area, we should introduce ourselves to the family in order to establish positive and equitable social cohesion and inclusion.

ବିଶ୍ୱାସରପ୍ରକୃତଆବଶ୍ୟକତାହଉେଛିଆମଯେତେବେଳେକେୌଣସିନିର୍ଦ୍ଦିଷ୍ଟସ୍ଥାନକୁନୂଆପଡୋଶୀଭାବରଯୋଇଥାଉକିମ୍ବାକୌଣସିନୂଆପଡୋଶୀଆମଅଞ୍ଚଳକୁଆସିଥାନ୍ତିଆମପ୍ରେଥମଆମେରପରିବାରସହପରିବାରରପରିଚୟଦବୋ ଓ ତାଙ୍କସହିତଅନୁକୂଳସାମାଜିକସହାବସ୍ଥାନ ଓ ଅନ୍ତର୍ଭୁକ୍ତିପ୍ରତିଷ୍ଠାକରିବା।

One wide realm for positive effort in the society is kinship and the other one is neighborhood. If we proactively perform well in these two orbits of life, each one of us can shine as a brilliant star on the societal firmament. Then, if some insane person dares to break peace, the society - rich with high ethical values - will jointly come to its own rescue.

ସମାଜରସେୁସମ୍ପର୍କପ୍ରଥମତଃସମ୍ପର୍କୀୟମାନଙ୍କସହିତରହିଥାଏଏବଂତାହାପରପେଡୋଶୀମାନଙ୍କସହିତ ।
ଯଦିଆମଜୀବନରଏହିଦୁଇଟିକକ୍ଷରଆେଗଭରହୋଇକାର୍ଯ୍ୟକରିବା, ଆମସେମସ୍ତସେମାଜରବିଶାଳଆକାଶରଉେଜ୍ଜ୍ୱଳତାରକାପରିଝଲସିଉଠିବା।
ତାପରେ,
ଯଦିକୌଣସିଦୃଷ୍ଟବ୍ୟକ୍ତିଶାନ୍ତିଭଙ୍ଗକରିବାକୁଚାହନ୍ତେିନେୈତିକମୂଲ୍ୟବୋଧରବେଳିୟାନଏହିଏହିସମାଜମିଳିତଭାବରଆମେକୁରକ୍ଷାକରିବାପାଇଁଆଗଇେଆସିବ।