Guidance for Competitive Examinations

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11.7

限り صبركم من عمالاً

God’s purpose of
creating humanity

“To test
as to who amongst you
is more righteous”
Fate can be changed
Destiny is for losers.
It's just a stupid excuse
to wait for things
to happen instead of
making them happen.
تو اگر دیگر شوی او دیگر است

If you decide to change, that becomes your fate

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زمینی تک و دو
بُشْرِ اللَّهُ الْخَمْرَ اِلَّهَمُ

آْقُرَا بِأَسْمَٰعِ رَبِّكَ الَّذِي خَلَقَ

١ خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍٓ

٢ آْقُرَا وَرَبْكَ الْأَكْرَمُ

٣ الَّذِي عَلَمَ بِالْقَلمِ

٤ أَقُرَا الَّذِي أَخَذَ مِنْهُ
Recite in the name of your Lord who created all that exists

Created man from a clinging substance.

Recite, and your Lord is the most Generous

Who taught by the pen
Shahadat ki Ungli

شہادت کی انگریزی
Today, the whole cosmos is hidden in the

Distal Phalanx of Index Finger

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World is now in the finger tip

Each one of us can do wonders sitting at home, in restaurant, in the park
Always be on the side of The Creator
If the spirit loses piety,

Then, *purity of conscience, high thinking and decency* disappear altogether.
I HAVE BREATHED
IN HIM
(THE HUMAN BEING)
MY SPIRIT

Wa nafakha feehi mir-roohee!
38.72
एक सोच
पूरी दुनिया के मुक़ाबले में भला मेरी क्या हैसियत!
दूसरी सोच
पूरी दुनिया मेरी आँख किं पुतली में समाई हुई है
मैं तो पिछाड़ सकती हूँ / पिछाड़ सकता हूँ
میاڑا بوزم پس اصل کی آنگیا
توا الذينغدن آیت نرم خویداست
پجریا غلطوباموجش ورآویز
حیات گاودن اندرستیز است

Miyara bazm bar sahil ki aanja, Nawa-e zindagani narm khez ast;
Badarya ghalt-o ba-maujash dar-aawez; Hayaat-e jawedaan andar satez ast.

نہ کر آرام ساصل پہبین تو
ہوئ محرم نغر باہے زندگاني
لپٹ جاکر کی موجون سے خافل
گھو و دو سے حیات گاودن

Na kar araam sahil par waahan to, hain madham naghma-haa-e zindagaani;
Lipat ja baher ki maujon se ghafil, tag-o dau hai hayaat-e jaanwidaani.

Take not thy banquet on the shore; for there too gently flows the melody of life;
Lipat ja baher ki maujon se ghafil,
Tag-o dau hai hayaat-e jaanwidaani.

Plunge in the sea, battle with the waves;
**Success is won in strife.**
EVERY DAY
GOD IS ENGAGED
IN SOME NEW DESIGN
Sea is same for all

Some take Pearls,
Some take Fish,
Some come out just with wet legs.

Life is common for all,
We get what we try for ...
Says God to human beings:

Dip yourself deep inside your heart, mind and conscience and explore the purpose of life.

Even if you are not able to fully identify yourself with Me, at least, be conscious of your own full worth.
Apne man mein doob kar pa ja suraagh-e-zindagi
Too agar mera nahin banta, na ban, apna to ban.

Suraagh: Trace, Track, Sign
In India

who rules the nation?
Not the President

Not the Prime Minister

Not the Ministers

Not the Governors

Not the Chief Ministers
More than 90% of Policy Formulation & Decision Making is done by the Bureaucracy.
You can surely become doctor, engineer, chartered accountant, advocate, teacher, professor, computer expert

But on top of each one of them is sitting a Government Officer
For the next 35 years this office can be mine
ZFI’s
SIR SYED COACHING & GUIDANCE CENTRE

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In 1883, Sir Syed established Mohammedan Civil Services Fund Association
Sir Syed's role in Wardha
The model of the Ottoman Empire
One who extends the hand catches it.
You can sit in his place

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You can sit in his place.
You can be here
This should be your office
You can sit on either side here
One of your future offices
You can rule Maharashtra from here
If others can do it, why can't we!

There is nothing that can compensate merit, confidence and honesty of a student when it comes to cracking examinations. Kashmiri youth have a lot of talent. All they need is a proper guidance and exposure. It is time we stand up and tell the world that we can make it to elite civil services. Dr Shah Faesal, the young Kashmiri doctor to have topped the IAS examination this year, talks about his journey to Civil Services, motivating factors, suggestions for the JK youth, and much more in an interview with Greater Kashmir correspondent, Faheem Aslam.

What does topping in IAS mean to Dr Faesal?

(Smiles). It means joy. Contentment. And of course, a bit of nervousness.

How did an MBBS graduate topper think of Civil Services?

Before going for the MBBS, I thought that the Medical Science is the best field, and that the Combined Entrance Test (CET) is the end. That time my vision about other fields was not that broadened. But once I completed my MBBS, I could realize that I can undertake the challenge of appearing in the civil services examination and qualify it. I didn’t think what will be in store for me.

All I focussed on was the fact that I have to go through what may.

Anything specific that motivated you to go for IAS?

As I said, I had not much vision about Civil Services earlier. But yes, the motivating factors were many, particularly the fact that most of the youth in Kashmir don’t go for Civil Services. And then we don’t have institutions which can properly guide us to take up the field. Another motivating factor was the Deputy Inspector General, CID, Abdul Gani Mir, who once called me to his office and said I should take up civil services as my career. I followed the advice. At the end, what I realize is that I was in MBBS by an accident, and I am in Civil Services by choice.

The youth in Kashmir, I believe, are in search of a life to live. May be the ways and means to achieve the goal differ. But I wish they move from the enterprise of violence, which has been imposed on them, to a constituency of peace. It is time we break the stereotype that we don’t know anything except violence.

And what were your thoughts before sitting in the interview?

When I went for the interview, I thought I have done well in the Mains, and now I have to work hard and qualify it somehow. I concentrated more on being confident and honest. Confidence and honesty is the key to success. You just need to put your best foot forward with the panel of interviewers. They happen to be the reputable scholars, who can’t be fooled by buzzing about the bush when it comes to answering questions.

Can you share with us some of the questions they asked you?

Actually it is not one question, but a barrage of questions. Or to be precise, it is a diverse basket of questions. They asked me about the peace in South Asia, the Google controversy in China, the Censorship laws in China, the education and health sectors in India, about the Right to Information Act, and of course, the Jammu and Kashmir Problem.

What is your message for the youth of Jammu and Kashmir?

I always believe that there are different and better ways of living lives. The youth in Kashmir, I believe, are in search of a life to live. May be the ways and means to achieve the goal differ. But I wish they move from the enterprise of violence, which has been imposed on them, to a constituency of peace. It is time we break the stereotype that we don’t know anything except violence. And I think my getting into IAS has broken that to a great extent. I believe it has also sent across the top.

Why did you choose Public Administration and Urdu Literature as your subjects?

That is because they were relevant to the job that I was looking for. And then I am emotionally attached to Allama Iqbal (RA) and Faiz Ahmed Faiz. I keep reading Faiz continuously.

You have been writing regularly for Greater Kashmir. Did your writings help you anywhere?

Whenever somebody asks me about the mantra for my success, I tell them it is writing for Greater Kashmir. In the Mains, we had to write an essay on Globalization versus Nationalism. Long back I had written an article titled “An ideal world order” in GK. It was connected to the issue. So my writing for GK has been instrumental in getting me to the place where I am today.

Do we see Dr Faesal 10 years down the line?

I think there is a vision that I have for my people around. Having familiarity with the
Na tha agar too shareek-e mahfil, qusoor mera hai ya ki tera,
Mera tareeqa nahin ki rakh loon kisi ki khatir ma-e shabana.

Says Time to the inactive person:

If you did not attend the feast the fault is yours, or mine?
It is not my custom to hold back the nocturnal wine for anybody.
In this photo, you should sit on the right side
Human Capacity

چاہئے تو بدل دلےھ ہے بہت جہندتا کی
بکی ہے بہت دتا ھے تو نا ھے

Chaahey to badal daaley haeeyyat chamanistaan ki,
Ye hasti-e beena hai, daana hai, tawaana hai.

If they so wish, they can alter the parameters of the world,
The human beings are blessed with correct perception,
unfailing intelligence and long lasting energy.
Flowers spring wherever I prostrate;

conventional prayers
are not sufficient to express
the depth of my devotion.
GLORY TO GOD, WHO CREATED IN PAIRS ALL THINGS THAT THE EARTH PRODUCES AS WELL AS THEIR OWN HUMAN KIND AND OTHER THINGS OF WHICH THEY HAVE NO KNOWLEDGE
THE FEMALE GENDER MAKES THE LIFE MEANINGFUL!

SHE IS THE CONSCIENCE KEEPER OF THE SOCIETY.
Form Community Monitoring Groups everywhere

These should comprise Selfless and competent persons

Work should be distributed among them and supervised by one of them
To a fearless heart, a lion is a sheep.

To a timid heart a deer is a tiger;
If you have no fear, the ocean is a desert,
If you are fearful, there is a crocodile in every wave.
Indeed, Allah will not change the condition of a people until they change what is in themselves.

Quran Karim 13.11
Basic concepts of Quran must be explained to the children and adults on regular basis.
O you, who fall to the ground like a drop of dew, see that you have under arm a living Book (Quran).
Segregate persons of TRUTH
from persons of MALICE

Reach out to Godly individuals and cultivate friendship

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اہل دین را بازدان از اہل کائن
بمنشین حق بجو باو نشین

Ahle deen ra baazdaan az ahle keen
Hamnashen-e Haq bajoo ba oo nasheen
کئ وہ ایام اب زمین نہیں ہے صحرا نوردار کا جھان میں مانند شمع سوزان میں حفظ کے دار بوجا
For Civil Services Exam

Qualification
BA, BSc, BCom,
BBA, BCA,
MBBS, BE
etc
Read everyday for 100 minutes +

Maintain a Register of your newspaper reading

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Read NCERT books
of classes 9, 10, 11 and 12

Science
Maths
Social Studies
English
I will speak only in English
Let greed not split mankind into little pieces;

Be the statement of FRATERNITY,

Be the language of LOVE.
If you opt to be **DUST**, you'll disappear in thin air;

If you decide to be **STONE**, you can break the glass
People think that I am in a whirlpool

Yes, my boat is surrounded by waves

But, actually the waves are saluting my DETERMINATION
VIE WITH ONE ANOTHER IN GOOD DEEDS

Fastabiq-ul Khaeeraat
Quran Karim 2.148

 Vie with one another in good deeds 

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Like the crescent, persevere and become full moon; You're world's ancient obligation, rise to the occasion.
May God instill in you a storm-like positive dynamism and May you persevere like the ocean waves. Amen!
The source of Ishq (love of God) is prayer and the source of human achievements is perseverance. May you, my child, embrace both.

Dr Sir Mohammad Iqbal
Thank You So Much
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