AFMI's 25th Annual Convention
Boston   August 29, 2015

The Panacea
is in our hand

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President, Zakat Foundation of India
New Delhi

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God’s purpose of creating humanity

“To test as to who amongst you is more righteous”
آشکارا پی ہے اپنی قوت تسخیر سے
گرچہ اک مثنی کے پیکر میں نہان پی ہے زندگی

Though life is hidden in a limited frame of clay

It makes itself manifest through its power to conquer
Fate can be changed
Destiny is for losers.
It's just a stupid excuse
to wait for things
to happen instead of
making them happen.
If you decide to change, that becomes your fate
میاڑا بزام پساحل کد آننا
نوآے زندگانی نرم ہو ہے اسے
کھڑا فلطوباماوجش ورآویز
حیات جاودان اندرستیز ہے

Miyara bazm bar sahil ki aanja, Nawa-e zindagani narm khez ast;
Badarya ghalt-o ba-maujash dar-aawez; Hayaat-e jawedaan andar satez ast.

نے کر آرام ساحل پہوپان تو
ہیں مدم ہنگہ بے زندگانی
لیک چاہے کرک موجب سے خافل
گھو و ہو ہے حیات جاودانی

Na kar araam sahil par wahaan to, hain madham naghma-haaa-e zindagaani;
Lipat ja baher ki maujon se ghafil, tag-o dau hai hayaat-e jaanwidaani.

Take not thy banquet on the shore; for there too gently flows the melody of life;

Lipat ja baher ki maujon se ghafil,  
Tag-o dau hai hayaat-e jaanwidaani.

Plunge in the sea, battle with the waves;  
Success is won in strife.
Very low Muslim visibility in Governance
Legislature, Judiciary and Executive
De-reserve constituencies with substantial Muslim influence

Appoint the next Delimitation Commission with clear time-bound mandate to remove these anomalies.

(Sachar Committee Report)

Ministry of Law
Who reserves or de-reserves these constituencies?
In India

who rules the nation?
Not the President
Not the Prime Minister
Not the Ministers
Not the Governors
Not the Chief Ministers
More than 90% of Policy Formulation & Decision Making is done by the Bureaucracy.
Collector's Office, Cooch Bihar
Our boy / girl can sit in his place
CAN BE HIM
Can sit in this seat
In this photo, our boy / girl should sit on the right side
Can sit on either side here
For the next 35 years this office can belong to our boys & girls.
Corridors of Power

Can belong to us

ZakatIndia.org
Purpose of joining Civil Services is not employment but Empowerment of the Community
Our children can surely become doctor, engineer, chartered accountant, advocate, teacher, professor, computer expert

But on top of each one of them is sitting a Government Officer
Every year 1m candidates appear for Civil Services Exam conducted by Union Public Service Commission
Out of that 1200 are selected, every year
India has 14.2% Muslims
A that rate
Out of 1100
171 should be Muslim
But not more than 25-38 Muslims are selected every year
Out of 1m candidates also there should be 14.2% Muslims: That is, 1,42,000.

But, out of 1m candidates only 1200-1300 Muslims appear
Says Time to the inactive person:

If you did not attend the feast the fault is yours, or mine? It is not my custom to hold back the nocturnal wine for anybody.
So, responsibility lies on our shoulders

We must rise to the occasion
نکل کے سحرا سے جس نے رومان کی سلطنت کو پلت دیا تھا
سنا بہ یہ قدسیون سے مین نے وہ شیر پہر بوشیار بو کا
conducts the selection process for civil services
In 1883, Sir Syed Ahmad Khan established Mohammedan Civil Services Fund Association
It had 500 members -
Each contributed Rs 2 annually

Using that money he used to send
15 youth every year to London
for writing Indian Civil Service Exam
Established in 2008

ZFI’s

SIR SYED

COACHING & GUIDANCE CENTRE FOR CIVIL SERVICES

ZakatIndia.org
Every year in November, ZFI opens up online enrollment of fresh candidates

All-India Written Test & Interview are held on last Saturday & Sunday of the next April

The candidates so selected are known as ZFI Fellows
All of India's most successful professionally run coaching institutes for civil services are located in Delhi.

Most of them in Mukherjee Nagar near Delhi University.
To the coaching institutes

For each candidate
ZFI pays about Rs 175,000

(Approximately equivalent* to
US$ 2,750)

* As in mid 2015
Adjacent to Mukherjee Nagar

ZFI has hired 3 multi-storied buildings which are being used as ZFI Fellows hostels
For these hostels, ZFI pays building rent, furnishes these, installs fans, coolers, fully equips the kitchen, pays salary of cook & other staff.

Boys contribute, buy vegetables etc and get daily food cooked.
For girls, ZFI has arrangement with Christian Hostel
Alhamdulillah!

Since 2008

59

ZFI Fellows

have joined the

Civil Services
Alhamdulillah! ZFI Fellow Zainab Saeed has obtained Highest marks in UPSC Civil Services Interview held in 2015
As part of the 'ZFI Fellowship' 13 of our 23 students sponsored by ZFI have now been inducted into the Civil Services per the final 2014 results.

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<th>Name</th>
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<td>Ms. Sana Akhtar (U.P.)</td>
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<td>Ansari Shakeel Ahmed</td>
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ZFI Civil Service Fellows batch 2010

Shah Faesal standing in middle row, third from left
His father was killed by militants in Kashmir
Shah Faesal topped in India
ZFI's interview rehearsal in progress for candidates who qualify the written exam

Sana Akhtar was selected in IAS in 2014
The model of the Ottoman Empire
In the Palace the Emperor established **Endurun Academy**
where meritorious youth selected from the empire were trained for 3 years.

They were then posted to handle the **empire's administration**
One who extends the hand catches it.
If others can do it, why can’t we!

There is nothing that can compensate merit, confidence and honesty of a student when it comes to cracking examinations. Kashmiri youth have a lot of talent. All they need is a proper guidance and exposure. It is time we stand up and tell the world that we can make it to elite civil services. Dr Shah Faesal, the young Kashmiri doctor to have topped the IAS examination this year, talks about his journey to Civil Services, motivating factors, suggestions for the JK youth, and much more in an interview with Greater Kashmir correspondent, Faheem Aslam.

What does topping in IAS mean to Dr Faesal?
(Smile) It means joy. Contentment. And of course, a bit of nervousness.

How did an MBBS graduate top think of Civil Services?
Before going for the MBBS, I would think that the Medical Science is the best field, and that the Combined Entrance Test (CET) is the end. That time my vision about other fields was not that broadened. But once I completed my MBBS, I could realize that I can take up the challenge of appearing in the civil services examination and qualify it. I didn’t think what will be in store for me. All I focussed on was the fact that I have to get through come what may.

Anything specific that motivated you to go for IAS?
As I said, I had not much vision about Civil Services earlier. But yes, the motivating factors were many, particulars the fact that many of the youth in Kashmir don’t go for Civil Services. And then we don’t have institutions which can properly guide us to take up the field. Another motivating factor was the Deputy Inspector General, CID, Abdul Gani Mir, who once called me to his office and said I should take up civil services as my career. I followed the advice. At the end, what I realize is that I was in MBBS by an accident, and I am in Civil Services by choice and chance.

The youth in Kashmir, I believe, are in search of a life to live. May be the ways and means to achieve the goal differ. But I wish they move from the enterprise of violence, which has been imposed on them, to a constituency of peace. It is time we break the stereotype that we don’t know anything except violence.

Before I went for the examination, all that was in my mind was that I have to get into IAS even if it takes me five attempts. I was just crazy about IAS, irrespective of the perception that it is difficult to qualify the examination and that there is a certain degree of discrimination meted out to students.

Who do you give credit for your ultimate success?
The credit goes to my mother who has been a pivot in encouraging me whenever it came to my academics. And then of course, my well wishers, who prayed for me, and believe, are in search of a life to live. May be the ways and means to achieve the goal differ. But I wish they move from the enterprise of violence, which has been imposed on them, to a constituency of peace. It is time we break the stereotype that we don’t know anything except violence.

What is your message for the youth of Jammu and Kashmir?
I always believe that there are different and better ways of living lives. The youth in Kashmir, I believe, are in search of a life to live. May be the ways and means to achieve the goal differ. But I wish they move from the enterprise of violence, which has been imposed on them, to a constituency of peace. It is time we break the stereotype that we don’t know anything except violence. And I think my getting into IAS has broken that to a great extent. I believe it has also cast across years down the line?
I think there is a vision that I have for my people around. Having familiarity with the world, what I want to do? I want to make a difference. I want to be a role model for the youth, for the generation to come. And that is what I want to achieve.

Whenever somebody asks me about the mantra for my success, I tell them it is writing for Greater Kashmir. In the Mains, we had to write an essay on Globalization versus Nationalism. Long back I had written an article titled “An ideal world order” in GK. It was connected to the issue. So my writing for GK has been instrumental in getting me to the place where I am today.

If others can do it, why can’t we!
We need to build our own facility in Delhi
Human Capacity

چیاں تو بدال دالے نینت پنجنیکا گی
یہ سنتے نینتے داتاں نینتے نینتے

Chaahey to badal daaley haeeyyat chamanistaan ki,
Ye hasti-e beena hai, daana hai, tawaana hai.

If they so wish, they can alter the parameters of the world,
The human beings are blessed with correct perception,
unfailing intelligence and long lasting energy.
Flowers spring wherever I prostrate;

conventional prayers
are not sufficient to express
the depth of my devotion.
Indeed, Allah will not change the condition of a people until they change what is in themselves.

Quran Karim 13.11
If you opt to be dust, you'll disappear in thin air;

If you decide to be stone, you can break the glass.
Fastabiq-ul Khaeeraat
Quran Karim 2.148

VIE WITH ONE ANOTHER IN GOOD DEEDS
Like the crescent, persevere and become full moon; You're world's ancient obligation, rise to the occasion.

ZakatIndia.org
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info@zakatindia.org
Thank You So Much