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DENIAL AND DEPRIVATION
Indian Muslims after the Sachar Committee and Rangnath Mishra Commission Reports

ABDUR RAHMAN

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Bol, ki lab azaad hain terey,
Bol, zabaan ab tak teri hai,
Tera sutwaan jism hai tere –
Bol, ki jaan ab tak teri hai.
Dekh ki aahangar ki dukaan mein
Tund hain sholey, surkh hai aahan,
Khulne-lagey quflon ke dahaaney,
Phaila har ek zanjeer ka daaman
Bol, ye thora waqt bahot hai,
Jism o zabaan ki maut se pahle;
Bol, ki sach zinda hai ab tak –
Faiz Ahmed Faiz

Bol, ye thora waqt bahot hai!

Syed Zafar Mahmood, June 2018
Democracy = Elections

جمہوریت = انتخابات
Elections = Political Issues
Perverted Democracy
= Searching for issues not casting self-responsibility
During 45 Years of Cold War = US Elections
US Elections

= US versus USSR
1991
USSR
disintegrated
West needed another 'enemy' (Negative Talking Point)

متبادل ‘دشمن‘ کی تلاش
Islam footed the bill

The phrase *foot the bill* means to cover the expenses of a bill, especially a large amount of money, for a cost someone else has accrued.
Clash of Civilizations was concocted in 1991. USSR disappeared.
Frankenstein’s Monster

اپنے جو اپنے بنانے والے

ایسا دیو جو اپنے بنانے والے

پی کے لئے خطرناک بو
1991
USSR
disappeared

Taliban
Since then World politics is hovering around so called ‘Islamic Terrorism’
Islamic Terrorism

World media going crazy about it
Islamic Terrorism

Readymade PLANK for electioneering
Islamophobia

The cue of

Islamophobia
Indian Political
1991
USSR
disappeared

1992
BABRI
MASJID
demolished
1999-2004
Waves of Hindutva

नरम - गरम
2004-2014

Justices Sachar-Mishra
Impact
Muslims were referred to as Muslims
Not ‘Minorities’
First Official Documentation of Muslim Status done
Revelation of authentic information that Muslims are lagging behind everybody else
Identification of Issues
Allegation of Muslim appeasement lost its sheen
Old rusted mindset where Muslims had been written off was dusted & cleaned up
Not much impact on policy
The Anti-Muslim Ethos underwent some modulation
But, so called Secular Parties too began succumbing to Soft Hindutva Policy
लाली मेरे लाल की जित देखो तित लाल
लाली देखन में गई में भी हो गई लाल
Waves of Hindutva

Intra-community silver lining
Muslims began seeing through the compulsive reality
The Community began self-realization
If you consider yourself to be a really 'living' person, create a world by yourself. Such proactivity is the essence of human life which must manifest godly quality of creation.

Dr Sir Iqbal

ZakatIndia.org
Community
Came into
DO IT MYSELF
mode
Na rah apnon se be-parwa
isee mein shaan hai teri
Agar duniya mein rahna hai
tujhe begaana khoo rahna
Udit Raj Model

Giving my deprived community
it’s due
while I am still in active Govt Service
Pioneering Effort
The Learned Author Deserves our Salute
Hats Off to
Mr Abdur Rahman
You’re worth Emulation by generations to come
Exercise in Empirical Excellence
Dr Shah Faesal
پری مشکل سے بوتا بے
چمن میں دیدہ ور پیدا
was selected by ZFI in 2009 and was brought to Delhi
The only Kashmiri youth to have ever topped the All India List of Civil Services Selection
But,
Now he also proved the saying right
Child is the father of man
He has reminded the fellow Muslims of India of the tradition of The Prophet (pbuh)
Al-faqr o fakhree

I take pride in keeping myself ARTIFICIALLY DEPRIVED
Having persevered and having thus achieved high glory
I decide to keep myself deprived

I need not keep myself outwardly decorated
as I am strong from inside
and I am cut out for higher station in life.

SamaaN "Al-faqr fakhree" kaarha shan-e amaarat mein,
Ba-aab-o rang-o khaal-o khat ze haajat roo-e zeba ra
I’ve proved my mettle that I can defeat the most brilliant

Having grabbed that most enviable position

I refuse to enjoy the fruits of my success

FOR THE SAKE OF MY COMMUNITY
وجود افراد کا مجازی بے بستی قوم بے حقيقی
فدا بو ملت پم یعنی آتش زن تلسم مجاز بو جا
22.40

وَلَيَنْصَرَنَّ اللهَ مَن يَنْصَرَهُ

is ZFI’s motto
Indians like Abdur Rahaman & Shah Faesal are its manifestations
طارق بن زیاد
کی روح خوش بو گی
Hath Hai ALLAH Ka Banda-E-Momin Ka Hath
Ghalib-O-Kaar Afreen, Kaar Kusha, Kaar Saaz

The might of the man of faith is the might of the Almighty:
Dominant, creative, resourceful, consummate.
اللهِ اجعلني صبورًا واجعلني شكورًا
واجعلني في عيني صغيرًا و في أعين الناس كبيرًا

Oh God, make me extremely patient,
and make me extremely grateful,
and make me inherently and permanently small in my own eyes
and make me inherently and permanently great in the eyes of others