Celebration of Constitution Day
in the 500th year of Martin Luther's Reformation
Hosted by Sathya Shodak Samaj & Delhi Brotherhood
Constitution Club, New Delhi 25 Nov 17

Contribution of Islam and Muslims in the Constituent Assembly

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President
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icpindia.org zakatindia.org
99 Theses
Forgiveness is God’s alone to grant
Dr. Sachchidananda Sinha
the senior-most member
Provisional Chairman
Constituent Assembly
09 Dec 1946
“Let us not forget to justify the pride of the great Indian poet, Dr Mohammad Iqbal, and his faith in the immortality of the destiny of our great, historic, and ancient country, when he summed up in these beautiful lines:

Yunan-o-Misr-o-Roma sab mit gaye jahan se,  
Abtak magar hai baqi naam-o-nishan hamara.

Kuch baat hai ki hasti mit-ti nahin hamari, 
Sadion raha hai dushman daur-e-zaman hamara.

It means:  
"Greece, Egypt, and Rome, have all disappeared from the surface of the Earth;  
but the name and fame of India, our country, has survived the ravages of Time and the cataclysms of ages.

Surely, there is an eternal element in us which had frustrated all attempts at our obliteration, in spite of the fact that the heavens themselves had rolled and revolved for centuries, in a spirit of hostility and enmity towards us."  
(Applause).
Dr Rajendra Prasad

was conducted to the chair by Acharya Kripalani and Maulana Abul Kalam Azad
Maulana Azad was Convener of the Negotiating Committee to discuss with the Princely States & fixing the method by which the representatives of the States should be returned to the Assembly and STEERING COMMITTEE
Rafi Ahmad Kidwai was Member of the Rules Committee
Khan Abdul Ghaffar Khan was member of the House Committee.
DELHI was represented by M. Asaf Ali.
Mr. Chairman, Sir, I beg to move the following resolution, namely:-

"That this Assembly do confirm the existing Organisation of the Office of the Constituent Assembly, pending the final decision of this Assembly."

M. Asaf Ali (Delhi):

I have very great pleasure in seconding this resolution of Pandit Nehru.
Begum Aizaz Rasul Spoke against Art 31 that was later deleted
Hussain Imam
Mohd Tahir
of Bihar

Nazir Uddin Ahmad
of West Bengal
Kazi Syed Karimuddin

Was the first man to move for the abolition of the reservation of seats for minorities at the time of the second reading of this Constitution,

but had pleaded that there should be proportional representation.

Later lamented

Proportional representation was not given and the abolition of the reservation of seats was granted.

Now it is very clear that the privileges and rights which we had enjoyed for the last 60 years exist no more and we depend on the good sense of the majority in this country for our privileges, I have only to say:

Tamashai ahle Karamdekhhte hain".
Syed Muhammad Sa'adulla
Assam
Maulana Hasrat Mohani
UP
Mohd Tahir’s Speech
24 Nov 1949
http://parliamentofindia.nic.in/ls/debates/v11p10m.htm
Gurmukhi Singh Musafir
23 Nov 1949
Dr Mohd Iqbal, the well known poet of our Punjab has said:

Mazhab nahin Sikhata apas main bair rakhna
Hindi hain ham watan hai Hindustan hamara

It means:
"Religion does not teach to quarrel among ourselves. We are Indians and India is our motherland".
Islamic values reflected in the Constitution of India
11.7

God’s purpose of creating humanity

“To test as to who amongst us is more righteous”
Preamble

Dignity of the individual
Wealth must keep on circulating in the society lest it remains confined among the rich.
39(c)
The State shall, in particular, direct its policy towards securing-

That the operation of the economic system does not result in the concentration of wealth and means of production to the common detriment;
God talks of

His great plan to anoint messengers & prophets and reveal Divine books.
2.285

The faithful believe in God and His angels and His books and the conveyors of His message, not differentiating between any of His messengers.
بہ رہو تو نتائج میں، ز تعاونی تو خاکم
من وجہ میری تیم سوزم، تو وہ تم نظم پا لے
بہ دیگر چیزیں گل، ز جینے کبھی رہی ہے
کہ نیاژ مسی فنیکس بہ و رکھت نمازے

تیری ہر گزر رکا درمانہ اور تیری انظر الافتات کامیابی ہوئی
تیری سر شاہی ہوئی، نہ میرے سے چنے تحقیق پیش آگ گاکی ہے
میری میں نیاژیں پچھنا چیاں و درکھت نماز میں نہیں سکتے
اگر کسی بھی خانے کی راہ میں کسی کردار ہو تو کھول کے (ہزاروں) دے کسی میں
SECULARISM
O Prophet!

They ask you what they should dedicate
(in God's cause and for the needy)

Say: Whatever is left over
(after you have taken care of
yourself and your dependents)
17:26

Render to your kindred their due rights, as also to those in want, and to the wayfarer.

But, waste not (your wealth, time, health, talents, opportunities etc) in the manner of a spendthrift.
I take pride in lesser provisions for my life
Socialist pattern of society
بِسْمِ اللَّهِ الرَّحْمَٰنِ الرَّحِيمِ

۱. أَقْرَأْ بِاَسْمِ رَبِّكَ الَّذِى خَلَقَ
۲. خَلَقَ الْإِنْسَانَ مِنْ عَلَقٍ
۳. أَقْرَأْ وَرَبْتُكَ الْأَكْرَمُ
۴. الَّذِى عَلَمَ بِالْقَلَمِ

ZakatIndia.org
Universal Education
تمیز بندی و آقا فساد آدمیت بی‌حذر ای چیره دستان سخت بین فطرت کی تعزیری رین

Tameez-e banda-o aaqā fasād-e aadmīyat hai; Hazar aye cheerah dastaan! Sakht hain fitrat ki taazeerein.
23 & 24
Right against Exploitation

Prohibition of forced labour
Prohibition of employment of children

The State shall ensure that

39(e) That the health and strength of workers, men and women, and the tender age of children are not abused and that citizens are not forced by economic necessity to enter avocations unsuited to their age or strength
Social Equality
The Prescribed Purifying Alms (the Zakāh) are meant for

1. The poor,
2. The destitute,
3. Those in charge of administration
4. Those whose hearts are to be won over
5. To free those in bondage (slavery and captivity),
6. Those over-burdened with debt,
7. In God's cause, and
8. For the wayfarer.

This is an ordinance from God. God is All-Knowing, All-Wise.
Welfare State
Rather than complaining of the darkness of the night
It would be much better to light up a candle by yourself.

شکوہ ظلمت شب سے تو کہیں بہتر تھا
اپنے حسے کی کوئی شمع جلماتی ہوتی
شیکوا-ए ژولمت-ए شبانہ سے تو کہیں بہتر تھا
اپنہ حسے کی کوئی شام جالاتے جاتے

Shikwa-e-zulmat-e-shab se to kahin behtar tha
Apne hisse ki koi shamma jalaate jaate.

Urdu couplet by Ahmad Faraz
17:34

Fulfill your contracts; contracts will be asked about.

ZakatIndia.org
51A
Fundamental Duties

Individual contribution to society
30.21

God has created mate for you and He has engendered love and tenderness between you. Surely in these are signs for people who reflect.
4.1

Duly observe the rights of the
WOMBS THAT BORE YOU
Equality of Sexes
2.40, 27.10, 28.31
Have no fear
Of Allah alone be in awe and fear
I will do right to all manner of people in accordance with the Constitution and the law

Without FEAR
or Favour
Affection or
Ill-will.
وَاللَّهُ يَعْلَمُ الْمُفسِدَ مِنَ الْمُصْلِحِ

God knows well him who causes disorder from him who sets aright
51. Promotion of international peace and security

The State shall endeavour to:
(a) promote international peace and security;
(b) maintain just and honourable relations between nations;
(c) foster respect for international law and treaty obligations in the dealings of organised peoples with one another; and
(d) encourage settlement of international disputes by arbitration.
Thanks to all those sources from where Photos and other inputs have been taken.