The Preserved Tablet (Lauh Mahfooz) is the sanctum sanctorum (Original Source) of all divine messages.

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Thanks

His Excellency

Ilham Heydar oglu Aliyev

zakatindia.org
Thanks

His Eminence Sheikh ul-Islam
Haji Allahshükür Hummat Pashazade
and all Members of
Caucasus Muslim Board

zakatindia.org
In a Preserved Tablet
(guarded from every accursed devil, and secure from any falsehood)!

85.22
Lailat-al-Qadr
The Night of Power

One of the last few nights during the month of Ramadan
Therein is decreed every matter of ordainment

(Holy Quran 85.22)
Before the world came into being,

It is usually believed that during one such night

God had sent down His comprehensive message in nascent form,

from His Preserved Tablet the *Lauh-al-Mahfooz* to the worldly sky.
The divine announcement says (97.3)

This night is better than one thousand months

Which makes up a normal human life span

That is to say, the prayers made during this night have greater value than an entire life of supplication.
On this night
angels descend to earth
carrying God’s bounties and instructions
Talking about the glory of this night
Qur’an clarifies that

It is God who revealed thence
The message through Mohammad and other prophets
(peace be upon all of them).
Some commentators are of the view that

The process of sending down
the scriptural amalgam
from the Preserved Tablet
to the worldly sky

began during mid Sha’baan,
the month preceding Ramadan and
the process concluded
during the Night of Power.
Well-researched scholarly opinion simultaneously converges around the belief that the revelation of predecessor scriptures by God to the earlier messengers also occurred during Ramadan nights.
This is indeed a strong directive for maintaining interfaith affection
In different parts of the world, great spiritual names occur in multiple theologies. Many Muslims find it difficult to deny that these spiritual persons were among those revered messengers whose names are not mentioned in Qur’an. Nonetheless, all the believers are duty bound to equally respect all of them.
Similar is the case with

The spiritual books
not mentioned by name in the Quran
Though

in these books
as they are known today

some man-made changes
are not beyond possibility
Yet the fact remains that what was sent down earlier from the Preserved Tablet to the worldly sky was a Compendium of God’s perspective planning for the universe including the spiritual life on earth.
If God would have so willed
He could have made
all of us world citizens
owe allegiance to
one faith
But God chose not to do so
He rather shaped us into races, nations and faiths

That way
He has put us to test
during our stay on earth
God evaluates as to

despite being
apparently unlike each other
in more than one ways

how do we respond to
His message

and

to what extent we accommodate
love and help each other
God is testing as to how much are we able to

Appreciate God’s design of

intrinsic human unity interspersed into outwardly group diversity
God has networked the humanity in the form of communities led by different prophets many of whom were given scriptures in their respective languages
The prophets spread to the mankind God’s word revealed through them
This is equally reflected in the philosophy of many other spiritual books.

Like Holy Vedas say

*ekam sat vipra bahudha*

meaning thereby,

There is only one Truth
wise men tell it differently
Many other spiritually enlightened personalities of the world have also been similarly spreading high virtue.
Quran begins with describing God as

**Rabbil Aalameen**

(Creator and Sustainer of the worlds)

and ends with

God’s description as

**Rabbin Naas**

(Creator and Sustainer of all the human beings)

that way addressing all the humanity and indeed the entire creation
That is Islam’s powerful mandate for maintaining interfaith love and affection.
Also this squarely translates into the Constitution of India which enshrines in article 51A(e) that Every citizen is bound by the fundamental duty to promote harmony and the spirit of common brotherhood amongst all the people of India transcending religious diversities
In the same spirit during his visit to Azerbaijan in 2016, Pope Francis had said that one’s self-enrichment lies in opening one’s doors to others with the goal of human good.
Pope emphasized that
In both Arabic and Hebrew languages, the word
RAHM
or compassion or mercy
is derived from the 3-letter root
R-H-M
that also means the mother’s womb
where the infant develops and from there it enters the world
So, peace in the world begins from *Rahm*
meaning both womb and kindness

Thus,
mercy and compassion
are among the
foremost attributes of God

and He expects these to be imbibed by human beings
The Preamble to the UN Charter says

We the Peoples of the United Nations determined to reaffirm faith in fundamental human rights

and in the dignity and worth of the human person

and it calls upon the World community to

Practice tolerance and Live together in peace

and for achieving that purpose to

‘Unite our strength’
Let us thus rededicate ourselves to the spirit of mutual accommodation
Let us seek mutual help and friendship and stand firm in constancy and patient perseverance.
Let the believers of all faiths emphasize

Peace
Harmony
Justice
Reconciliation
Let the followers of all beliefs appreciate that there is a common destiny based on love and peaceful coexistence.
Let us jointly appeal to the followers of all religions and faiths to work together for strengthening tolerance and mutual respect thus enhancing human dignity and joining the chorus in praise of God.
Let us also urge all the governments, political formations and organisations to join hands and contribute in creating and nurturing an atmosphere of trust and understanding.
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God Bless

Thank you
Thank You So Much
و آخر دعوانا.....